

MOST URGENT

FAX/RADIOGRAM/E-MAIL

To,

- W- ALL DM's /SSP's/SP's U.P.
- W- ALL DIVISIONAL COMMISSIONERS. U.P.
- W- ALL DIG's RANGE, U.P.
- W- ALL ZONAL IGs ,U.P.
- W- D.G.P. U.P. LUCKNOW.
- W- ADDL D.G. LAW & ORDER U.P. LKO
- W- SECRETARY U.P. GOVERNMENT, TECHNICAL EDUCATION, LUCKNOW.
- W- HOME (POLICE) SECTION-2 & 9
- W- SECRETARY, COUNCIL FOR JOINT ENTERANCE EXAMINATION, U.P.  
LUCKNOW .

FROM: HOME U.P.  
LUCKNOW


(LOCAL BY FAX)

NO-U.O. 17 /2018- CX-2

LUCKNOW: DATED 11 APRIL, 2018

COUNCIL FOR JEE U.P. WILL CONDUCT JOINT ENTRANCE EXAMINATION-2018 FOR ADMISSION IN POLYTECHNICS/INSTITUTIONS AFFILIATED TO BOARD OF TECHNICAL EDUCATION, U.P. LUCKNOW IN TWO SHIFTS AT VARIOUS CENTRES IN YOUR DISTRICT 22 APRIL, 2018. THE FIRST SHIFT WILL BE FROM 9.00 A.M. TO 12.00 A.M. AND SECOND SHIFT FROM 2.30 P.M. TO 5.30 P.M. KINDLY DEPUTE A MAGISTRATE AND POLICE CIRCLE OFFICER WITH ADEQUATE POLICE FORCE EACH CENTRE TO ENSURE FAIR AND PEACEFUL CONDUCT OF EXAMINATION (.) THESE OFFICERS SHOULD BE INSTRUCTED TO TAKE REGULAR ROUNDS OF THESE CENTRES AND REMAIN IN THE VICINITY OF THESE CENTRES TO AVOID ANY UNTOWARD INCIDENT (.) ENFORCEMENT OF SECTION 144 Cr.Pc. AROUND THE EXAMINATION CENTRE MAY ALSO BE CONSIDERED (.) ADEQUATE SECURITY IS TO BE PROVIDED TO THE CONCERNED OFFICIALS ESCORTING CONFIDENTIAL EXAMINATION MATERIAL FROM TREASURY OF THE POST OFFICE OF THE RESPECTIVE DISTRICT TO THE EXAMINATION CENTRES TILL THE CONDUCT OF EXAMINATION AND SUBMISSION OF EXAMINATION MATERIAL TO THE HEAD POST OFFICE OF THE DISTRICT. ADEQUATE POLICE FORCE MAY ALSO BE PROVIDED TO FLYING SQUAD OF THE COUNCIL (.)

SECRETARY OF THE COUNCIL FOR JOINT ENTRANCE EXAMINATION, U.P. WILL ISSUE INSTRUCTION TO THEIR CENTRES SUPERITENDENTS TO CONTACT DISTRICT AUTHORITIES FOR REQUIREMENTS OF POLICE FORCE AND TO PROVIDE LIST OF EXAMINATION CENTRES TO DISTRICT AUTHORITIES AS WELL (.)

  
अनुमान अधिकारी  
गृह (गोपन) अनुभाग-2  
उत्तर प्रदेश शासन

  
(ANIL KUMAR)  
DEPUTY SECRETARY, HOME  
GOVERNMENT OF U.P.